## PATENT APPLICATION Attorney Docket: YOR920030368US1 (8728-643)

OTHER THAN



In re application of:

Hamann et al.

Serial No.:

10/718,070

Group Art Unit: 1765

Filed:

November 20, 2003

Examiner: Patricia Ann George

For:

MULTI-BIT PHASE CHANGE MEMORY CELL AND MULTI-BIT PHASE CHANGE MEMORY INCLUDING THE SAME, METHOD OF FORMING A MULTI-BI PHASE CHANGE MEMORY, AND METHOD OF PROGRAMMING A MULTI-BIT PHASE CHANGE MEMORY

## Mail Stop RCE

Commissioner for Patents PO Box 1450 Alexandria VA 22313-1450

## AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

(Col. 1) (Col. 2) (Col. 3) **SMALL ENTITY** SMALL ENTITY **CLAIMS** REMAINING HIGHEST NO. **AFTER PREVIOUSLY PRESENT** ADDIT. ADDIT. **AMENDMENT PAID FOR EXTRA** RATE **FEE** OR **RATE** FEE **TOTAL** 14\* MINUS 25\*\* = 0X 25 0 X 50 \$0 INDEP. 2\* **MINUS** 4\*\*\* = 0X 100 \$ 0 X 200 \$0 ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM Х \$0 X 180 \$ 360 TOTAL OR TOTAL \$0

ADDIT. FEE \$.00

- \*If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

  The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[ ] Please charge Deposit Account No. 50-0510/IBM in the amount of \$.00. Two (2) copies of this sheet are enclosed.

Please charge fee of \$\_\_\_ for by Credit Card Payment Form PTO-2038 enclosed herewith

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS

SHEET ARE ENCLOSED.

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Tel: (516) 692-8888 Fax: (516) 692-8889 Respectfully submitted,

Scott L. Appelbaum Reg. No. 41,587

Attorney for Applicant(s)

## CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop RCE, Commissioner for Patents, BO Box 1450 Mexandria VA 22313-1450 on <u>July 31</u>, 2006.

Dated: 7/3/06

Scott L. Appelbaum